

### 1115 Calhoun Street, Columbia, SC 29201 - Phone: (803) 254-6644 - Fax: (803) 254-2209 www.schivaidscouncil.org

## **Volunteer/Intern Application**

Please print. Thank you.

#### PERSONAL DATA All information is maintained confidentially.

| Name:   | Date:   |
|---|---|
| Address:  |   |
| City/Zip:   | County:   |
| Birthday:   | Employer:   |
| Phone (Cell):   | Position:   |
| Phone (Home):   | Phone (Work):   |
| Email Address:  |   |
| Is it okay to leave messages at your home or work?  | YesNo   |
| EDUCATION  Name of School  Date Graduated   | <u>Diploma/Major</u>  |
|   |   |
| What area of Volunteer Service are you interested Education/Outreach Advocacy/Policy PR Girls' & Women's Issues GLBT Issues Has Assigned Internship Other (please exp | R/Marketing Communication Fund Raising Grant Writing IIV/AIDS Ministry Administrative Information Technology (IT) |
| What skills do you bring with you that you feel would   | be beneficial to the organization?  |
| What other organizations have you volunteered with  | and what was your position?   |
| What did you like best about your last volunteer position   | tion?   |
| What did you like least about your last volunteer posi  | ition?  |

| How did you hear about our volunteer program?  Presentation/EventSchoolHouse of Wors   | shipOther:                                    |  | endFamily                |
|--|---|--|--------------------------|
|  |   |  |                          |
| Have you ever been convicted of a misdemeanor or to great the second sec |   |  |                          |
| Are you willing to submit to a background check?   | YesN  | lo   |                          |
| Do you have any physical limitations that would preven lifyes, please explain:   |   |  |                          |
| When are you currently available to volunteer? Pleas potentially available each day:   | se specify the days of                        | the week and hours                               | during which you are     |
| Can you commit to a minimum of five volunteer hours  | s per month?Yes                               | No   | <del></del>              |
| How long do you anticipate being a volunteer with the  | e SC HIV/AIDS Counc                           | cil?   |                          |
| Please attach a current resume, if available.  |   |  |                          |
| Emergency Contact Information: Physician's Name: Address, City, Zip:   | Phon  |  |                          |
| Whom should we contact in the event of an emergen  | cy?   | none:  |                          |
| Name: Relationship: A  | Iternate Phone:                               |  |                          |
| Re   | elease of Liability                           |  |                          |
| This is to certify that I wish to participate by volunteer release the South Carolina HIV/AIDS Council, its agrequest to participate in this service. I make this reencouragement from any employee of the South Carolina and the service of the service of the South Carolina and the service of the South Carolina and the service of the service of the South Carolina and the service of the service of the South Carolina and the service of the service of the South Carolina and the service of the South Carolina and the service of the service of the service of the South Carolina and the service of the South Carolina and the service of the South Carolina and the service of | gents, and employees<br>elease entirely of my | s from any liability or<br>own free will, withou | r any consequences of my |
| Volunteer Signature  |   | Date   |                          |
|  | Office Use Only                               |  |                          |
| Date Application Received:   | Office Odd Offig                              |  |                          |
| Date of SCHAC Orientation:   | Scheduled                                     | Completed  | (Revised August 2009)    |



# 1115 Calhoun Street, Columbia, SC 29201 • Phone: (803) 254-6644 • Fax: (803) 254-2209 www.schivaidscouncil.org

#### ALL SCHAC VOLUNTEERS, SERVICE LEARNING STUDENTS & INTERNS AGREE TO:

- Commit to a minimum of five (5) volunteer hours per month, for as long as you are available.
   Should you choose to discontinue your service as a volunteer, you agree to notify the Volunteer Coordinator or Human Resources Representative.
- 2. Maintain CONFIDENTIALITY at all times.
- 3. Attend any training that may be required.
- 4. Return all phone calls in a timely manner.
- 5. Follow all policy and procedures outlined during initial orientation.
- 6. Notify the Volunteer Coordinator or Human Resources Representative of any problems or concerns regarding a volunteer assignment.
- 7. Follow through on all accepted assignments
- 8. Follow all procedures as presented with regard to: buddy support, office assistance, or any volunteer assignments.
- 9. Provide feedback in an appropriate manner to staff, clients and other volunteers.
- 10. Carry yourself in an appropriate/professional manner when representing SCHAC in any meetings or training.

#### **VOLUNTEERS WILL BE TERMINATED FOR ANY OF THE FOLLOWING:**

- 1. Breaching CONFIDENTIALITY in any way.
- 2. Rudeness to a client, any member of client's support network, other volunteers, staff, or anyone for whom such rudeness might reflect negatively on SCHAC.
- 3. Intentional negligence
- 4. Failure to drive safely, failure to obey posted traffic speeds, failure to use seat belts, failure to ensure client uses seat belts.
- 5. Being under the influence of a controlled substance or alcohol while serving as a representative of SCHAC.
- 6. Drinking alcohol or doing drugs while with a client or around a client.
- 7. Buying alcohol or drugs for a client.
- 8. Selling alcohol or drugs to a client.
- 9. Engaging in any behavior which could be considered illegal.
- 10. Having sex with a client.
- 11. Giving or lending money to a client
- 12. Borrowing or taking money from a client.

| I AGREE THAT I HAVE READ AND UNDERSTAND ALL OF THE ABOVE, AND AGREE TO ADHERE. |           |  |  |
|--|-----------|--|--|
| Printed Name   | Signature |  |  |
| Date   |           |  |  |



# 1115 Calhoun Street, Columbia, SC 29201 • Phone: (803) 254-6644 • Fax: (803) 254-2209 www.schivaidscouncil.org

| ТО:  | All Employees, Contracted Individuals and Volunteers       |  |
|--|--|--|
| FROM:  | Dr. Bambi Gaddist, Executive Director                      |  |
| Subject:   | Breach of Confidentiality                                  |  |
| I agree to use the information obtained from the patient's records for continuing education, medical review, and study, and will preserve and protect privileged contents of the records and any other confidential information obtained. In addition, I acknowledge that any results obtained |  |  |
| through this   | s study/review are the sole use of South Carolina HIV/AIDS |  |

Council. Further, it's understood that this material is subject to

the Quality Assurance Committee.

Section 40-70-20 of the Code of Laws of the State of South Carolina concerning the confidentiality of materials and information acquired by

I understand that under Section 1166(b) of the Social Security Act, penalties may be fined of not more than \$1,000.00 and/or imprisonment for not more than six months for breach of confidentiality of medical, identifying data, patterns of care, etc., on Medicare, Medicaid, and Champus patients.

| Employee/Contracted Individual/Volunteer | Date |  |
|--|------|--|

### **Media Release Form**

The South Carolina HIV/AIDS Council (SCHAC), its designees, and affiliates will be using various individual, and/or group photographic, video images or personal information to document projects, and events using different types of media publication.

I irrevocably and absolutely consent to the unrestricted use of and waive any right to inspect or approve the finished images, copy, text, or other printed matter that may be used in conjunction therewith, and the eventual use to which the images may be applied.

| By signing this form I,   |
|---|
| am granting permission to SCHAC, its designees, and affiliates to use my photo, |
| video images, or personal information for different types of media publication. |
|   |
|   |
| E-mail Address  |
|   |
| District Manage   |
| Printed Name  |
|   |
| Cignoture   |
| Signature   |
|   |
| Date  |
| Date  |